

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | G.D. GLOBAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132150 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70152 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KARTALPUR BYEPASS, PALHANI AZAMGARH,, AZAMGARH , UTTAR PRADESH - 276001 |
| 5 | PRINCIPAL NAME | DEEPALI BHUSKUTE |
| 6 | PRINCIPAL QUALIFICATION | MBA M.Ed ECONOMICS |
| 7 | SCHOOL EMAIL ID | 70152@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9455211111 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.gdglobalschool.in/Admin/PDFDOCUMENTimg/638466988404416411.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.gdglobalschool.in/Admin/PDFDOCUMENTimg/638466988582072701.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.gdglobalschool.in/Admin/PDFDOCUMENTimg/638466988865510163.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.gdglobalschool.in/Admin/PDFDOCUMENTimg/638466989018639040.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.gdglobalschool.in/Admin/PDFDOCUMENTimg/638466989160670195.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.gdglobalschool.in/Admin/PDFDOCUMENTimg/638466175201204020.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.gdglobalschool.in/Admin/PDFDOCUMENTimg/638466989377545220.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.gdglobalschool.in/Admin/PDFDOCUMENTimg/638466989518170954.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.gdglobalschool.in/fee-structure.aspx |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.gdglobalschool.in/img/academiccalender2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.gdglobalschool.in/img/SMDC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.gdglobalschool.in/chairman-desk.aspx?id=3 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.gdglobalschool.in/img/results.pdfpdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | DEEPALI BHUSKUTE |
| 2 | TOTAL NO. OF TEACHERS | 64 |
| | PGT | 18 |
| | TGT | 19 |
| | PRT | 27 |
| 3 | TEACHERS SECTION RATIO | 1:1.2 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NAINA KHETAN |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ABHILASHA ANAND |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 291 | 248 | 85.22 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|-----------------|-----------------|---------|
|--------|------|-------------------|-----------------|-----------------|---------|

| | | STUDENTS | PASSED | | |
|---|------|----------|--------|-------|--|
| 1 | 2023 | 168 | 156 | 92.86 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8213 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 60 & 54 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 75 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 34 |
| 6 | NO. OF BOYS TOILETS | 34 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=f0_k1esh4qo |